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August – 2015

Dear Friends,

August letter – Part B.

This in a nutshell, is the ministry of the watchman. The discharge of the burden of the Lord - through the watchman, may be properly classified as falling into four areas, in chronological order. Part A ended here... Now let's look at the way (method) God uses the watchman.

First, there is: -

REVELATION: True ministry must be based upon God-given revelation, not theological degrees of head-knowledge. We may speak from knowledge, but knowledge alone does not impart life. If it did - only educated people would be saved. Christ says the Spirit quickeneth; the flesh profits nothing (John 6:63). That quickening is the operation of the Spirit to impart revelation to us. That, coupled with knowledge, is sufficient.

Prophets do not bring NEW truth. Revelation is simply a revealing of what is already true and bringing it to bear upon our heart and soul. Revelation is based upon insight into the written Word of God, NOT into visions, and dreams, and prophecies. These other things are simply tools for expressing the Word, they are not the Word; no more than the water hose is water; it simply delivers the water.

I am sure you have experienced revelation in the course of your own Bible study. A passage may be read for years without making an impression upon us. One day the light of God shines upon the passage and we understand the meaning; we know the intent; we enter into the Spirit of the Word and it becomes exceedingly precious, meaningful, and real to us. This is revelation... and it comes via INTIMACY! That very personal, intimate relationship one shares, with their nearest and dearest; where stillness is the language spoken and shared; and the conduit through which the Revelation flows!

If it were simply a matter of study we could just say - study your Bible more. But it is not more study that we have need of; **it is prayerfully pondering and meditating upon the Word day and night, until, the Spirit bears witness with our Spirit, and we discern the meaning by way of revelation.** Christ spoke the Word, yes; but without the quickening Spirit mixed with faith in the hearers, **it will not save.** Hence, the prophet (and every minister of the Gospel) **must have revelation into the Word to speak with authority and impart life to the hearers.** Amen!

Let us only speak what God reveals to us by way of revelation. We will surely speak less, but our words will be all the more weighty and full of life. If an individual cannot wait upon the Lord, and receive fresh insight into the Word, and experience the quickening of the Spirit upon that Word, **they cannot minister in any capacity, and bear 'lasting fruit'.**

Once the prophet has received revelation, he must enter into his second area:

INTERCESSION; We must **PRAY** - for many reasons. For one thing, **the revelation is known to the inner man, but the mind is unable to express it.** It is yet in an embryonic state, and must be **drawn out from the spirit.** **Counsel in the heart of man is like deep water; but a man of understanding will draw it out (Proverbs 20:5).** **As we wait before the Lord (in beautiful, sweet, intimate fellowship) He will begin to give us understanding, and words to express what we have seen.** This process cannot be hurried. It may take days, weeks, months, and sometimes years, to give expression to what we have seen.

And, we must **pray not only for the proper words, but for the proper 'timing'.** We must wait for God's timing, in giving the Word. Many prophets assume that when we have a Word from the Lord, we may then take it, and shout it, from the housetops. This is not usually the case. **Most of the time we are simply called to pray and intercede; if the Lord sends us to speak, well; if not, we will pray.** You may pray and pray and pray, without outward change. Then one day the Lord tells you to arise, gird up your loins, and get thee to Zeraphath. Then let us make haste. **Until then, we will wait for His timing, as well as His method** - of expression.

When the timing is right, then the prophet moves into the third stage of action:

PROCLAMATION; Some think proclamation means prefacing things with – **"Thus saith the Lord"**, and speaking out in an **authoritative voice.** While this does happen, it is not the only way; and probably not the best way.

When God has planted a word in our heart, we will be uncomfortable UNTIL we find release through prayer, or through proclamation, or both. If you are burdened of the Lord to intercede for an individual, your spirit will give you **no rest** until you have prayed through; (some of you older folks know what it means to - pray through). **Praying through is nothing more than making intercession UNTIL - the Lord lifts that burden and heaviness off our heart!** The same is true of revelation. The prophets of the Old Testament referred to this as the burden of the Lord. **Until we effectively discharge the burden we will be most uncomfortable.** Jeremiah referred to it: **Then I said; "I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay"** (Jeremiah 20:9).

How do we discharge the burden of the Lord? **AFTER we have received revelation, and made intercession, we WILL KNOW the best course.** Sometimes we will find release through **writing**, such as Isaiah. On other occasions we may **compose a song**, as David. Or we may write **poems and verse**, as Jeremiah. We may **act out the word dramatically**, as Ezekiel. Or we may **thunderously speak the Word** as Moses, Elijah, or John the Baptist. We may **speak in parables** as the Lord Jesus. **The tools, methods, and ways are different, but the underlying principle is the same. God will give different expression to the proclamation of the Word, and He will be pleased to use the prophets differently, in accordance with their unique gifts, and personalities.**

But the **work is not finished when the word is proclaimed.** For the prophet is not merely interested in proclamation, **but in the fourth stage of his ministry:**

RESTORATION: **Our mandate is to tear down, destroy, and level; afterwards we must rebuild and rise again.** We must **pray in** the promises of God and **keep watch** over Gods people, **encouraging them to full and complete obedience, standing in the gap, to avert the very judgment we may have just pronounced upon them.**

We should readily see that the **'ministry of the watchman'** is primarily one of **hidden, secret prayer and fasting.** The **true test of the watchman** is in the prayers that he utters privately, **NOT the prophecies that he utters publicly.** **Let him fail or make a fool of himself in public, and God will still use Him; let him fail in the prayer closet and he will be discarded as a prophet.** **Those who think the prophetic ministry is all about visions, dreams, prophecy and spiritual gifts, had better rethink their position.** It is self-denying, thankless, often unseen, and unappreciated labour, in **secret prayer.**

In summary, we conclude that if the Lord was pleased to set watchmen over Israel of old, **He is certainly pleased to set watchmen over the Church today.** But as we have seen, the **'ministry of the watchman'** is more likely to be found in the **prayer closet than the pulpit.**

May God give us grace, and increase the ministry, and operation, of the watchman!
Let us pray now for our End-Times watchmen!

Father God, I thank You for Your divine "anointing and appointing" of Your servants; as You would have them serve; how, when, where and why!

Lord Jesus, thank You for Your redeeming power, that does the transforming of each individual life, after the **revelation** knowledge has been **interceded** over, and then **proclaimed** from the rooftops, to those who would hear, what it is the Spirit has to say. Thank You Holy Spirit, for Your gentle means of persuasion, not only in the intercession of the watchman/prophet; but also in the lives and spirits of those who do hear what it is You are trying to impart to them, as a message of warning, wrapped up in a whole bunch of LOVE, for Your glory, and for their greater eternal good. It's called **restoration!** Hallelujah!

And above all, thank You Father God - for my own personal journey of enormous proportion. Thank You Holy Spirit for Your wonderful warmth and the sweet, sweet **intimacy** we share; and the **revelations** revealed. Thank You for bottling the many tears I cry, as I **intercede** for souls, still lost or still lukewarm. Thank You for

understanding the brokenness of my heart, which hurts for those still deceived by the enemy. Thank You for keeping me close to the 'fruit tree'. Without sustenance we dry up; wither, and become parched. No more then, could we be of use, to [proclaim](#) to those still hurting, and in need of the LOVE; that [restoration](#); which truly 'makes the difference'. Our eternal difference! Amen!

I am eternally indebted to my Triune God! Amen!

This month's letter is LONG, but it needs to be, to explain fully our topic, and the importance it holds in our current global climate. In conclusion, I want to recommend to you some reading material, which will assist you in fulfilling you destiny and reaching your destination; and to encourage you to [HEAR the words of these present day watchmen](#).

- 1. "[Four Blood Moons](#)" by John Hagee. (It describes God's Calendar, and the significance of the DAY in which we live).*
- 2. "[The Valentine Prophecies](#)" by David Dellit. (This is the CALL of the Watchman – warning us to REPENT and to COME back to our FIRST LOVE – Jesus!)*
- 3. "[II Revelation](#)" by David Dellit. (This is what I refer to as the "Red Letter" Version of TVP - God's Love Letter to His End-Time Church).*
- 4. "[The Watchman's Warning; Christianity Mis-Sold](#)" by Leon Gosiewski. (This book will FAST TRACK your journey into "holiness" – the pre-requisite to your eternal destination).*

Meantime, please pray with us for the Ministry of some of the End-Times Watchman. They are doing now, as Isaiah and Ezekiel, and other Prophets of old, did back then; warning the people – exactly as God has instructed them to do.

Brother [David Dellit](#) is currently beginning a new series of Mission Meetings in East Africa – as an OBEDIENT watchman/prophet - on the wall. He has written down what the Lord has instructed; "[The Valentine Prophecies](#)"... and he is delivering it to all who would COME – and listen to what the Lord would have then to know – before it is too late.

Also pray for Brother [Leon Gosiewski](#), author of "[A Watchman's Warning; Christianity Mis-Sold](#)". He too, is ministering in Great Briton, and we would appreciate your prayers for him also. Thank you, and God bless you.

Till next month,

From my house to yours

Blessings of the abundant kind!

Leila Nord.

